


Subsystems of culture

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Testament and the Koran. The main elements of culture are symbols, language, norms, values and artifacts. Language makes effective social interaction possible and influences how people perceive concepts and objects. The core values that distinguish the United States include individualism, competition and a commitment to work ethic. References Axtell, R.E. (1998). Reporter: Do's and taboos body language all over the world. New York, NY: Wiley. Bella, R.N., Madsen, R., Sullivan, W.M., Svidler, A., Tipton, S.M. (1985). Habits of the Heart: Individualism and Commitment in American Life. Berkeley: University of California Press. Brettell, C.B., Sargent, K.F. (Eds.). Gender in intercultural perspective (5th place). Upper Saddle River, New Jersey: Prentice Hall. Brown, R. (2009, January 24). Nashville voters reject the offer only in English. New York Times, page A12. Bullow, V.L., Bullow, B. (1977). Sin, disease and sanity: a history of sexual relations. New York, NY: New American Library. Dixon, J. C. (2006). Connections that bind and those that do not have: To the reconciliation of group threat and contact theories of prejudice. Social forces, 84, 2179-2204. Edgerton, R. (1976). Devians: Intercultural Perspective. Menlo Park, California: Cummings. Erickson, C.T. (1976). All in its path: Destroying the community in the Buffalo Creek flood. New York, NY: Simon and Schuster. Jeanie, A. (2000). My work, my personality: Work and creation Person. New York, NY: Routledge. Hall, E. T., Hall, M. R. (2007). Sounds of silence. In J.M. Henslin, Down Down Sociology of the Earth: Introductory Readings (p. 109-117). New York, NY: Free Press. Harris, M. (1974). Cows, pigs, wars and witches: the mysteries of culture. New York, NY: Vintage books. Hathaway, N. (1997). Menstruation and menopause: blood rites. In L.M. Salinger (ed.), Deviant Behavior 97/98 (p. 12-15). Guildford, CT: Dushkin. Laar, C.V., Levin, S, Sinclair, S., Sidanius, D. (2005). The influence of contact by a university roommate on ethnic relations and behavior. In the Journal of Experimental Social Psychology, 41, 329-345. Maggio, R. (1998). Dictionary Without Prejudice: A Guide to Non-Discriminatory Languages. Phoenix, Arizona: Oaks Press. Maybury-Lewis, D. (1998). Tribal wisdom. In K. Finsterbush (ed.), Sociology 98/99 (p. 8-12). Guildford, CT: Dushkin/McGraw Hill. Miles, S. (2008). Language and sexism. New York, NY: Cambridge University Press. Shakhtar, H. (1956). The ritual of the body among Nasyrem. American anthropologist, 58, 503-507. Murdoch, GP, J White, D.R. (1969). A standard cross-cultural model. Ethnology, 8, 329-369. Pettigrew, T.F., Tropp, L.R. (2005). Allport's intergroup contact hypothesis: its history and influence. In J. F. Dovidio, P. S. Glick, L. A. Rudman (Eds.), On the Nature of Prejudice: Fifty Years After Allport (p. 262-277). Malden, Massachusetts: Blackwell. Ray, S. (2007). Politics over official language in the United States. International Studies, 44, 235-252. Schneider, L., and Silverman, A. (2010). Global Sociology: Introduction of Five Modern Societies (5th place). New York, NY: McGraw Hill. Shuk, New Jersey, Fazio, R.H. (2008). Roommate's interracial relationship: an experimental test of the contact hypothesis. Psychological Science, 19, 717-723. Shuk, New Jersey, Fazio, R.H. (2008). Roommate Relations: Comparing interracial and one-race life situations. Group processes and intergroup relations, 11, 425-437. Uham, F.K. (1976). Trial and moral consciousness in Japan: interpretation of four Japanese pollution claims. Review of Law and Society, 10, 579-619. Worf, B. (1956). Language, thought and reality. Cambridge, Massachusetts: MIT Press. Click. ideological subsystems of culture. three subsystems of culture. list 3 subsystems of culture

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